



# Agenda

November 14, 2018; 2:00pm – 3:30pm; Orchard Room

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- I. Call To Order**
- II. Approval of Minutes**
- III. Presentations**
  - A. Facilities Master Plan – April Robinson
- IV. Discussion Items**
  - A. Elections Update – April Robinson
  - B. Chipotle Fundraiser – Amanda Walker
  - C. Participatory Governance and Committee Membership
  - D. 2018-2019 Senate Goals
  - E. 2018-2019 Senate Calendar
  - F. Constitution and Bylaws
  - G. VPSS Impressions
  - H. Outstanding Classified
- V. Reports**
  - A. Participatory Governance
  - B. Guided Pathways
  - C. Senators
  - D. Executive Board
- VI. Future Agenda Items**
- VII. Next meeting December 12, 2018, 2-3:30pm in the Orchard Room**
- VIII. Adjournment**